

EAST HERTS COUNCIL

COUNCIL – 23 OCTOBER 2019

REPORT BY LEADER OF THE COUNCIL

EXECUTIVE REPORT – 3 SEPTEMBER 2019

WARD(S) AFFECTED: All

Purpose/Summary of Report

- This report details the recommendations made by the Executive at its meeting held on 3 September 2019. A separate report on this agenda relates to the Executive meeting held on 8 October 2019.

1.0 Background

1.1 Since the last Council meeting, the Executive has considered and supported a number of recommendations on the following items:

- North of Hertford (Sacombe Road, Bengoe) (HERT4) Masterplanning Framework
- North of Sawbridgeworth (SAWB4) Masterplanning Framework

The full reports can be viewed at: [Executive Agenda 3 September 2019](#).

2.0 Agenda Item 9(A) – North of Hertford (Sacombe Road, Bengoe)(HERT4) Masterplanning Framework

2.1 The Executive considered and supported a number of recommendations on the North of Hertford (Sacombe Road, Bengoe) (HERT4) Masterplanning Framework, which would assist the development management process.

RECOMMENDATIONS FOR COUNCIL: that

(A)	The North of Hertford (Sacombe Road, Bengoe) Masterplanning Framework for the first phase of the strategic allocation known as HERT4 North of Hertford, as detailed at Essential Reference Paper 'B' to this report, be agreed as a material consideration for development management purposes.
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3.0 Agenda Item 9(B) – North of Sawbridgeworth (SAWB4) Masterplanning Framework

3.1 The Executive considered and supported a recommendation on the Masterplanning Framework for Land North of Sawbridgeworth, which would assist the development management process.

RECOMMENDATIONS FOR COUNCIL: that

(A)	the land to the North of Sawbridgeworth Masterplanning Framework for the strategic allocation known as SAWB4, as detailed at Essential Reference Paper 'C' to this report, be agreed as a material consideration for Development Management purposes.
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4.0 Executive Decisions

8.1 Other matters determined by the Executive are detailed in the Minutes of the meeting included for information at **Essential Reference Paper 'A'** to this report.

Background Papers

The full agendas for the Executive meeting can be viewed at:
[Executive Agenda](#)

Contact Member: Councillor L Haysey, Leader of the Council
linda.haysey@eastherts.gov.uk

Contact Officer: Alison Stuart– Head of Legal and Democratic
Services, Tel: 01279 502170
alison.stuart@eastherts.gov.uk

Report Author: Rebecca Dobson, Democratic Services Manager
rebecca.dobson@eastherts.gov.uk